HUNTING TESTS PREMIUM LIST



VIZSLA CLUB OF THE CAROLINAS

February 11 Events #2023607901 MH-JH #2023607902 SH-JH February 12 Events #2023607903 MH-JH #2023607904 SH-JH

Armenia Winds Fleming-Smith Farm 2917 Armenia Rd Chester, SC 29706

ALL TESTS OPEN TO ALL AKC REGISTERABLE POINTING BREEDS

This Hunting Test is held under the Rules and Procedures of the **AMERICAN KENNEL CLUB** BITCHES IN SEASON MAY <u>NOT</u> COMPETE

#### MAIL ENTRIES WITH CHECK PAYABLE TO VCC TO:

Abbie Hanson, Hunting Test Secretary PO Box 1654, Estill, SC 29918 Phone: 803-943-6521 E-Mail: illusionkennels@gmail.com

A separate entry must be submitted for each dog entered. Only one Entry form is required if the dog is entered on both days in the same class

NOTE: Please sign signature waiver for all overnight mailed entries.

Entries will CLOSE AT 7:00 PM (EST) Monday, February 6, 2023

DRAWING will take place at 7:00 PM (EST) Tuesday, February 7, 2023 at 860 4ht St, Estill, SC 29918

> NO DOG WILL BE PERMITTED TO RUN PRIOR TO PAYMENT BEING RECEIVED.

Running order will be e-mailed if I received a legible e-mail address and posted at www.carolinavizsla.org

The club reserves the right to rearrange the running order and judges as needed to accommodate the entries received

## **OFFICERS**

Beth Kirven, President Jane Robins, Vice President Jennifer Buckmaster, Secretary Abbie Hanson, Treasurer

#### HUNT TEST COMMITTEE

Chairman: Scott Wofford ~ 803-351-3999 ~ barondog@bellsouth.net Katie Titus Odum Ben Odum Stacie Smith Beth Kirven Abbie Hanson

> HUNT TEST MARSHAL: MEREDITH MCGEE CAPTAIN OF GUNS: STACIE SMITH

## JUDGES AND TESTS TO BE JUDGED

Saturday: SCOTT EDWARDS – MH - SH CHRIS EDWARDS – MH-SH JEFF WADE – JH #1 & #2 CHUCK HANSON – JH #1 LEON HOLBROOK – JH #2 Sunday: JEFF WADE – MH - SH LEON HOLBROOK – MH – SH CHRIS EDWARDS – JH #1 & #2 CHUCK HANSON – JH #1 SCOTT EDWARDS – JH #2

# **SCHEDULE AND ENTRY FEES**

Master Hunter	not before 7:30 AM	\$55
Senior Hunter	to follow Master	\$55
Junior Hunter #1	not before 8:00 AM	\$50
Junior Hunter #2	not before 1:00 PM	\$50

A reduced fee, \$25, for Juniors with a Junior Number.

If the Junior is unable to run the dog, the balance of the fee will be required to be paid prior to the dog being ran.

# **COURSES AND BIRDS**

Master & Senior Hunter are on single course with bird field. Junior Hunter are on a continuous bird field. Released Bobwhite Quail in all tests.

BITCHES IN SEASON ARE NOT ALLOWED ON THE GROUNDS AN ACCEPTABLE ARTICLE OF BLAZE ORANGE CLOTHING MUST BE WORN BY THE HANDLERS AND GALLERY DURING ALL TESTS.

#### PRIZES

Standard AKC Rosettes to All Qualifying Dogs Special rosettes to participants who finish a title

#### WATER

#### Water is available on the grounds for animal consumption only.

#### DIRECTIONS

From the South on I-77 take exit 65. Turn onto Hwy 9 going toward Chester. Come all the way into Chester. At 1st intersection (CVS on left corner) turn right onto the Bypass. Go to 3rd light and turn right onto Hwy 97 (Center Street, Land's Tire Service on right corner) Go straight on Hwy 97. Continue straight at the flashing red light at 321N intersection going toward Sharon/Hickory Grove. From the 321 N intersection go 4-5 miles to the Armenia Road intersection. Turn right toward the airport on Armenia Road. Pass Armenia United Methodist Church and turn into the 2<sup>nd</sup> driveway on the left. 2917 Armenia Rd. Chester, SC

From the North on I-77 take exit 82A-82B merge onto US-21 S Cherry Rd toward Rock Hill. Take 322 W McConnells Hwy. Turn Left at US 321 S. Turn right at Armenia Rd SR 29. 2917 Armenia Rd. Chester, SC on right.

From I-85 to Hwy 9 exit towards Jonesville/Union. Hwy 9 will also turn into Hwy 176. Once you go under train tressel at Pacolet, go to 3rd light and turn left. Follow that street to Hwy 9 and turn right. After 2 miles, Hwy 9 will bare off to left and 176 to right. Stay on Hwy. 9 toward Chester. Turn right on Armenia Road (S12-29) toward Airport. Cross Hwy 97 then take the 2<sup>nd</sup> drive past Armenia UMC.

From I-26. Take exit 72 for right SC 121 toward Whitmire where it merges with Hwy 72. Follow 72/121 to Chester. 1st Red light in Chester take left onto Chester Bypass. Go to red light and take left onto Hwy 9W. Follow By-Pass (it bares right off Hwy 9) North to flashing yellow light. Turn left at light onto Hwy 97. Go 4 miles and turn right onto Armenia Road. Go to 2<sup>nd</sup> drive past Armenia UMC.

#### Camping

## **ACCOMODATIONS**

There is camping allowed at Armenia Farms. There is no power and no water available in the camping area. All campers are responsible for cleanup of their camping site.

#### **Local Accommodations**

Check with the Hotels to see what their Pet accommodations are

Quality Inn	803-789-7100	Super 8	803-789-7888
Days Inn	803-789-5555	Motel 6	803-789-7770
Econo Lodge	803-789-3000		

#### **OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM** VIZSLA CLUB OF THE CAROLINAS

HUNTING TEST. SAT	. FEBRUARY 11, 2023 Event # 20	)23607901 MH/JH
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	(. FEDRUART 12, 2023 EVent # 2)	023007704 511/511
	OSE Monday, February 6, 2023 at 7 nson, PO Box 1654, Estill, SC 299	-
Junior Hunter AM Ju	nior Hunter PM Senior Hun	ter Master Hunter
	ECKS PAYABLE TO VCC	
PLEASE PRINT NAME OF DOG		
BREED		·····
CALL NAME	DATE OF BIRTH	Sex
AKC Reg #, AKC Litter #, Foreig (circle one & list country of registry if	gn Reg f Foreign)	
Sire		
Dam		
Breeder		
Name of Owner(s)		
Owner's Address		
City	State	_ Zip
Name of Handler	Junion	r #
whose name I have entered above. In co rules of the American Kennel Club and made in accord with them, and I further and that I will hold the event-giving club of the entry of the dog or its presence at	onsideration of the acceptance of this enti- the standard procedures governing this H agree that the dog is entered in and will l b, its members and agents free from liabi- the event.	ry, I agree to abide by the lunting Test and any decision be at this event at my own ris
Signature of Owner or Agent Address of Agent (if Agent signs of	on above line for Owner)	
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Street		
City	StateZ	ip
Phone Number		
Print E-mail <u>CLEARLY</u> for receipt of run order		

for

# <u>FOOD</u>

## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM <u>VIZSLA CLUB OF THE CAROLINAS</u>

	he food truck <b>Little Bill's Good Eats &amp; Great</b> Food! on site 1 1pm on Saturday & Sunday	<ul> <li>HUNTING TEST, SAT. FEBRUARY 11, 2023 Event # 2023607901 MH/JH</li> <li>HUNTING TEST, SAT. FEBRUARY 11, 2023 Event # 2023607902 SH/JH</li> <li>HUNTING TEST, SUN. FEBRUARY 12, 2023 Event # 2023607903 MH/JH</li> <li>HUNTING TEST, SUN. FEBRUARY 12, 2023 Event # 2023607904 SH/JH</li> </ul>			
<b>Dinner</b> : will be served on the grounds on Sat night. Smoked Chicken or Grilled Pork Chops with Grilled Vegies, Mashed Potatoes, Roll, Banana Pudding & Sweet Tea. Cost is \$25 per person		ENTRIES CLOSE Monday, February 6, 2023 at 7:00 pm Abbie Hanson, PO Box 1654, Estill, SC 29918			
Cost is \$25 per person		Junior Hunter AM	Junior Hunter PM	Senior Hunter	Master Hunter
Please plan to join us for dinner.		CHECKS PAYABLE TO VCC PLEASE PRINT NAME OF DOG			
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	~~~~~	BREED			
		CALL NAME	DATE O	F BIRTH	Sex
<u>MEAL ORDER FORM</u> (Return with entries)		AKC Reg #, AKC Litter #, Foreign Reg (circle one & list country of registry if Foreign)			
N	DI //	Sire			····
Name	Ph#	Dam			
		Breeder			
		Name of Owner(s)			
<u>SATURDAY NIGHT DINNER</u> Total persons Saturday night Dinner		Owner's Address			
	r r r r r r r r r r r r r r r r r r r	City	State	Zij	)
Smoked Chicken	X \$25 =	Name of Handler	an of this day, on that I am that	Junior #	I
Grilled Pork Chop	X \$25 =	American Kennel Club and the accord with them, and I further I will hold the event-giving club entry of the dog or its presence	consideration of the acceptance standard procedures governing agree that the dog is entered in b, its members and agents free f	of this entry, I agree to this Hunting Test and a and will be at this even	abide by the rules of the ny decisions made in at my own risk and that
Return Dinner Meal order form with entries to: Abbie Hanson		Signature of Owner or Agent Address of Agent (if Agent	nt	wner)	
		5 . 5		(111)	
		Street			
		City	State	eZip	
		Phone Number			
		Print E-mail <u>CLEARLY</u> for receipt of run order			