

HUNTING TESTS PREMIUM LIST



**VIZSLA CLUB OF THE CAROLINAS**

Events # 2020607901 and 2020607902  
February 8 & 9, 2020

**Armenia Winds Fleming-Smith Farm  
2917 Armenia Rd  
Chester, SC 29706**

ALL TESTS OPEN TO ALL AKC REGISTERABLE POINTING BREEDS

This Hunting Test is held under the Rules and Procedures of the  
**AMERICAN KENNEL CLUB**  
BITCHES IN SEASON MAY NOT COMPETE

**MAIL ENTRIES WITH CHECK PAYABLE TO VCC TO:**  
Abbie Hanson, Hunting Test Secretary  
PO Box 1654, Estill, SC 29918  
Phone: 803-943-6521  
E-Mail: [illusionkennels@gmail.com](mailto:illusionkennels@gmail.com)

A separate entry must be submitted for each dog entered. Only one Entry form is required if the dog is entered on both days in the same class

**NOTE: Please sign signature waiver for all overnight mailed entries.**

Entries will CLOSE AT 7:00 PM (EST) Monday, February 3, 2020

DRAWING will take place at 7:00 PM (EST) Tuesday, February 4, 2020  
at 860 4th St, Estill, SC 29918

**NO DOG WILL BE PERMITTED TO RUN PRIOR  
TO PAYMENT BEING RECEIVED.**

Running order will be posted at [www.carolinavizsla.org](http://www.carolinavizsla.org)

The club reserves the right to rearrange the running order and judges as needed to accommodate the entries received

**OFFICERS**

Beth Kirven, President.....119 Gardners Terrace Rd, West Columbia, SC 29172  
Paula Murphy, Vice President.....5319 Stephens Lane Durham NC 27712  
Thecla Tyner, Secretary.....105 Augustine Dr Greenville, SC 29615  
Ed Foster, Treasurer.....1157 Manor Dr, Columbus, OH 43232

**HUNT TEST COMMITTEE**

Chairman: Scott Wofford ~ 803-351-3999 ~ [barondog@bellsouth.net](mailto:barondog@bellsouth.net)  
Katie Titus Ben Odin Stacie Smith Beth Kirven Abbie Hanson

**HUNT TEST MARSHAL: JANE ROBBINS  
CAPTAIN OF GUNS: BEN ODIN**

**JUDGES AND TESTS TO BE JUDGED**

**Saturday:**

**RANDY HALL – MH - SH  
MELISSA THOMAS – SH  
STACIE SMITH – MH  
JEFF WADE - JH  
KIM ANDERSON - JH**

**Sunday:**

**KIM ANDERSON – MH - SH  
RANDY HALL – MH - SH  
JEFF WADE – JH  
MELISSA THOMAS – JH**

**SCHEDULE AND ENTRY FEES**

Master Hunter	not before 7:30 AM	\$45
Senior Hunter	to follow Master	\$45
Junior Hunter	not before 8:00 AM	\$45

A reduced fee, \$25, for Juniors with a Junior Number.

If the Junior is unable to run the dog, the balance of the fee will be required to be paid prior to the dog being ran.

**COURSES AND BIRDS**

Master & Senior Hunter are on single course with bird field. Released Bobwhite Quail in all tests. Junior Hunter are on a continuous bird field.

**BITCHES IN SEASON ARE NOT ALLOWED ON THE GROUNDS  
AN ACCEPTABLE ARTICLE OF BLAZE ORANGE CLOTHING MUST BE WORN BY  
THE HANDLERS AND GALLERY DURING ALL TESTS.**

**PRIZES**

Standard AKC Rosettes to All Qualifying Dogs  
Special rosettes to participants who finish a title

**WATER**

**Water is available on the grounds for animal consumption only.**

**DIRECTIONS**

**From the South on I-77** take exit 65. Turn onto Hwy 9 going toward Chester. Come all the way into Chester. At 1st intersection (CVS on left corner) turn right onto the By-pass. Go to 3rd light and turn right onto Hwy 97 (Center Street, Land's Tire Service on right corner) Go straight on Hwy 97. Continue straight at the flashing red light at 321N intersection going toward Sharon/Hickory Grove. From the 321 N intersection go 4-5 miles to the Armenia Road intersection. Turn right toward the airport on Armenia Road. Pass Armenia United Methodist Church and turn into the 2<sup>nd</sup> driveway on the left. 2917 Armenia Rd. Chester, SC

**From the North on I-77** take exit 82A-82B merge onto US-21 S Cherry Rd toward Rock Hill. Take 322 W McConnells Hwy. Turn Left at US 321 S. Turn right at Armenia Rd SR 29. 2917 Armenia Rd. Chester, SC on right.

**From I-85** to Hwy 9 exit towards Jonesville/Union. Hwy 9 will also turn into Hwy 176. Once you go under train tressel at Pacolet, go to 3rd light and turn left. Follow that street to Hwy 9 and turn right. After 2 miles, Hwy 9 will bare off to left and 176 to right. Stay on Hwy. 9 toward Chester. Turn right on Armenia Road (S12-29) toward Airport. Cross Hwy 97 then take the 2<sup>nd</sup> drive past Armenia UMC.

**From I-26.** Take exit 72 for right SC 121 toward Whitmire where it merges with Hwy 72. Follow 72/121 to Chester. 1st Red light in Chester take left onto Chester By-pass. Go to red light and take left onto Hwy 9W. Follow By-Pass (it bares right off Hwy 9) North to flashing yellow light. Turn left at light onto Hwy 97. Go 4 miles and turn right onto Armenia Road. Go to 2<sup>nd</sup> drive past Armenia UMC.

**ACCOMODATIONS**

**Camping**

There is camping allowed at Armenia Farms. There is no power and no water available in the camping area. All campers are responsible for cleanup of their camping site.

**Local Accommodations**

**Check with the Hotels to see what their Pet accommodations are**

	<b><u>I77 Exit 65</u></b>	<b><u>25 minutes from site</u></b>		
Quality Inn	803-789-7100	Super 8	803-789-7888	
Days Inn	803-789-5555	Motel 6	803-789-7770	
Econo Lodge	803-789-3000			

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
VIZSLA CLUB OF THE CAROLINAS**

\_\_\_ HUNTING TEST # 1, SAT. FEBRUARY 8, 2020 Event # 2020607901

\_\_\_ HUNTING TEST # 2, SUN. FEBRUARY 9, 2020 Event # 2020607902

**ENTRIES CLOSE Monday, February 3, 2020 at 7:00 pm  
Abbie Hanson, PO Box 1654, Estill, SC 29918**

\_\_\_ Junior Hunter \_\_\_ Senior Hunter \_\_\_ Master Hunter

**CHECKS PAYABLE TO VCC**

**PLEASE PRINT**  
**NAME OF DOG** \_\_\_\_\_

**BREED** \_\_\_\_\_

**CALL NAME** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_ **Sex** \_\_\_\_\_

**AKC Reg #, AKC Litter #, Foreign Reg** \_\_\_\_\_  
(circle one & list country of registry if Foreign)

**Sire** \_\_\_\_\_

**Dam** \_\_\_\_\_

**Breeder** \_\_\_\_\_

**Name of Owner(s)** \_\_\_\_\_

**Owner's Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Name of Handler** \_\_\_\_\_ **Junior #** \_\_\_\_\_

I certify that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by the rules of the American Kennel Club and the standard procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event-giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

**Signature of Owner or Agent** \_\_\_\_\_

**Address of Agent (if Agent signs on above line for Owner)** \_\_\_\_\_

**Street** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Print E-mail CLEARLY**  
**for receipt of run order** \_\_\_\_\_

**FOOD**

**Lunches** Saturday and Sunday will be available on the grounds for \$10.00 per meal. Saturday's lunch will be Chili and the Fixins, Desert & Drink and for Sunday will be Sandwich, Chips, Desert & Drink.

**Dinner Saturday** HAPPY HOUR 4pm to 5pm BYOB in the RV parking area. Dinner at 5pm in the Fellowship Hall at Armenia Methodist Church (NO ALCOHOL on church property) across and down the street. Spaghetti w/meat sauce and meatballs OR alfredo sauce, salad, bread, desert & choice of tea, water or coffee. \$12.00 per meal.

We ask that you please send payment for lunch and Saturday evening dinner, for purposes of adequate food preparation.

**MEAL ORDER FORM**

(Return with entries)

Name \_\_\_\_\_ Ph# \_\_\_\_\_

**LUNCH**

Saturday and Sunday will be available on the grounds for \$10.00 per meal. Saturday's lunch will be Chili and all the Fixings', Desert & Drink and for Sunday will be Sandwich, Chips, and Desert & Tea

Saturday \_\_\_\_\_ Sunday \_\_\_\_\_

**SATURDAY NIGHT DINNER**

Saturday Dinner- HAPPY HOUR 4pm to 5pm BYOB in the RV parking area. Dinner at 5pm in the Fellowship Hall at Armenia Methodist Church across and down the street. Spaghetti w/meat sauce and meatballs OR alfredo sauce, salad, bread, desert & choice of tea, water or coffee. \$12.00 per meal. **NO ALCOHOL on church property**

**Total persons Saturday night Dinner**

**Meat Sauce & Meatballs \_\_\_\_\_ or Alfredo Sauce \_\_\_\_\_**

**Return Meal order form with entries to: Abbie Hanson**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
VIZSLA CLUB OF THE CAROLINAS**

\_\_\_ HUNTING TEST # 1, SAT. FEBRUARY 8, 2020 Event # 2020607901

\_\_\_ HUNTING TEST # 2, SUN. FEBRUARY 9, 2020 Event # 2020607902

**ENTRIES CLOSE Monday, February 3, 2020 at 7:00 pm  
Abbie Hanson, PO Box 1654, Estill, SC 29918**

\_\_\_ Junior Hunter \_\_\_ Senior Hunter \_\_\_ Master Hunter

**CHECKS PAYABLE TO VCC**

**PLEASE PRINT**  
NAME OF DOG \_\_\_\_\_

BREED \_\_\_\_\_

CALL NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ Sex \_\_\_\_\_

AKC Reg #, AKC Litter #, Foreign Reg \_\_\_\_\_  
(circle one & list country of registry if Foreign)

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Owner(s) \_\_\_\_\_

Owner's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Handler \_\_\_\_\_ Junior # \_\_\_\_\_

I certify that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by the rules of the American Kennel Club and the standard procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this event at my own risk and that I will hold the event-giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the event.

Signature of Owner or Agent \_\_\_\_\_

**Address of Agent (if Agent signs on above line for Owner)**

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

**Print E-mail CLEARLY**  
**for receipt of run order** \_\_\_\_\_